



State of New Hampshire 2012 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2012

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 01/10/2012

Business ID: 580916

William M. Gardner

Secretary of State

RG & C CAMPGROUND ENTERPRISES, INC.

700 WHITE MOUNTAIN HWY, PO BOX 559

OSSIPEE, NH 03864

ADDRESS OF PRINCIPAL OFFICE:

700 WHITE MOUNTAIN HWY, PO BOX 559

OSSIPEE, NH 03864

REGISTERED AGENT AND OFFICE:

ALLAN, CURTIS R.

RT. 16, PO BOX 559

OSSIPEE, NH 03864

ENTITY TYPE: CORPORATION

BUSINESS ID: 580916

STATE OF DOMICILE: NEW HAMPSHIRE

campground

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐

The new mailing address

☐

The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES. Curtis Allan

STREET PO Box 559

CITY/STATE/ZIP Ossipee Nh 03864

OTHE. Richard Allan

STREET PO Box 748

CITY/STATE/ZIP Barre Ma 01005

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. Glenn Allan

STREET 88 Woodlot Rd

CITY/STATE/ZIP Amherst Ma 01002

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

To be signed by an officer, director, or any other person authorized by the board of directors.

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Curtis Allan

Please print name and title of signer:

Curtis Allan

/

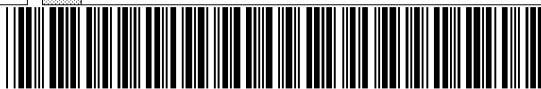
PRESIDENT

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



058091620121005

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529